



*Cypress County*

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## APPOINTMENT TO COUNTY BOARDS/COMMITTEES

### APPLICATION FORM

**Please indicate your preference for serving on the following Boards and Committees:**  
*(If applying for more than one, rank your preferences, with #1 indicating your first choice)*

- Agricultural Services Board \_\_\_\_\_
- Municipal Planning Commission \_\_\_\_\_
- Subdivision and Development Appeal Board \_\_\_\_\_
- Assessment Review Board \_\_\_\_\_
- Municipal Library Board \_\_\_\_\_
- Weed Control Act Appeal Committee \_\_\_\_\_
- Agricultural Pest Act Appeal Committee \_\_\_\_\_
- VERGE \_\_\_\_\_
- Any of the above \_\_\_\_\_

**Applicant Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

\_\_\_\_\_ **Postal Code:** \_\_\_\_\_

**Contact Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Legal Address:** \_\_\_\_\_

\_\_\_\_\_

**Occupation:** \_\_\_\_\_ **Employer:** \_\_\_\_\_

**Applicable Education/Business/Work /Experience:**

**Applicable Community Involvement and/or Other Volunteer Activities:**

*Feel free to attach your resumé or any other information indicating why you feel you would be a strong Board or Committee member.*

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***Signature of Applicant***

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***Date***

*Return this form together with any attachments by 4:30 p.m., Tuesday October 8, 2024 to:*

*lesleyann.collins@cypress.ab.ca*

*or*

*Cypress County  
816 2nd Avenue  
Dunmore AB T1B 0K3  
Attn: LesleyAnn Collins*