

816 — 2nd Avenue, Dunmore, Alberta T1B 0K3 Phone: (403) 526-2888 | Fax: (403) 526-8958 | www.cypress.ab.ca

AGRICULTURAL SERVICE BOARD BURSARY APPLICATION

PURPOSE

To encourage local high school students to choose a career in agriculture and financially assist them while attending an agricultural or home economics related program at a post-secondary institution.

REFERENCE AND REQUIREMENTS

- 1. Bursaries are available to students wishing to continue their education at a college or university offering an in-depth Agricultural, Agri-tech or Environmental related program.
- 2. Bursaries worth \$1,000 each are available each year. Applications, with all supporting documentation, must be received by the agricultural fieldman by September 30th.
- 3. Each student may obtain a bursary only once.
- 4. Applicants must be residents of Cypress County or urban areas within the outer boundaries of Cypress County (which includes the City of Medicine Hat & Town of Redcliff).
- 5. The applicant is required to supply a copy of his/her marks from the last year of high school attendance, together with a letter of acceptance and course of studies planned at the College or University.
- 6. The Agricultural Service Board shall award bursaries upon the recommendation of the Agricultural Fieldman and a local Alberta Agriculture Specialist, based on scholastic standing, social and community activities. The decision of the ASB is final.
- 7. The cheque shall be made payable to the recipient of the award.

Forward all applications together with the required supporting information to:

Agricultural Service Board Cypress County 816 – 2nd Ave Dunmore, AB T1B 0K3 Fax: 403-526-8958

Email: ag@cypress.ab.ca





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APPLICATION FOR BURSARY

Application fo	r a Cypress County Bursary to assist in a	
course of stud	ies at	
	ginning	
NAME:	EN	лаіl:
ADDRESS:		PHONE #:
EDUCATION	Last Grade Completed:	Number of Credits:
	High School Attended: Other:	
SCHOOL OR CO	OMMUNITY ACTIVITIES IN WHICH I HAV	E PARTICIPATED:
Year 1.	Activity F	Position Held
2		
·	(if room is insufficient, use back of	sheet or attach a separate page)
NAME OF PAR	ENT OR GUARDIAN:	
ADDRESS:		
_	ADDRESSES OF TWO REFERENCES:	
I declare that		correct to the best of my knowledge, and if I
Da	te	