



## CYPRESS COUNTY

816 — 2<sup>nd</sup> Avenue, Dunmore, Alberta T1B 0K3  
Phone: (403) 526-2888 | Fax: (403) 526-8958 | www.cypress.ab.ca

### APPLICATION FOR LETTER OF CONCURRENCE TELECOMMUNICATION TOWER FACILITY

Application #

**NAME OF APPLICANT/PROPONENT:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_ Fax #: \_\_\_\_\_

☐ I give consent to receive documents electronically

**LANDOWNER(S)** (if applicant not the landowner): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_ Fax #: \_\_\_\_\_

Interest of Applicant if not owner of property: \_\_\_\_\_

#### SITE INFORMATION:

Legal: (Circle one) NE NW SE SW  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ W4M

Plan \_\_\_\_\_ Block \_\_\_\_\_ Lot \_\_\_\_\_ Area: \_\_\_\_\_ hectares/acres/lot size

Municipal Address: \_\_\_\_\_ Roll #: \_\_\_\_\_

Land Use Classification: \_\_\_\_\_

Describe the existing developments on the land: \_\_\_\_\_

**PROPOSED DEVELOPMENT DETAILS:** \_\_\_\_\_

#### ESTIMATE THE PROJECT:

Commencement date: \_\_\_\_\_ Completion date: \_\_\_\_\_ Construction costs: \$ \_\_\_\_\_

ATTACH THE FOLLOWING ACCOMPANYING INFORMATION TO THIS APPLICATION:

#### ☐ 1. Site Selection and Justification Report & Letter of Intent

- Proposed Facilities and Proposed Structure Height
- Map illustrating area which facilities will provide coverage for, or if other facilities suitable for co-location
- Recent copy of Alberta Land Title
- Setbacks from any Provincial Historical Resources and Environmentally Sensitive Areas
- Alternate Sites investigated by applicant/proponent

☐ **2. Detailed Surveyed Site Plan:**

- Location, dimensions and boundaries of land to be developed
- Site plan to include setbacks from adjacent property lines, proposed access approach, including public road allowances and other right-of-ways which may affect the property
- Setbacks from any Provincial Historical Resources and Environmentally Sensitive Areas
- Abandoned well map;
- Proposed or existing wells

**FEES:**

**As per Master Rates Bylaw 2026/02**

Letter of Concurrence: \$300.00

Per: Cypress County Policy PD 01 – Telecommunications Facilities

**RIGHT OF ENTRY & REQUIRED SIGNATURES – Applicant/Landowner:**

*Please note that all information provided by the Applicant to the County that is associated with the application, including technical studies, will be treated as public information in the course of the municipality's consideration of the Letter of Concurrence, pursuant to the Municipal Government Act, R.S.A 2000 Chapter M-26, the Land Use Bylaw and relevant statutory plans. By providing this information, you (Owner/Applicant) are deemed to consent to its public release.*

I/We certify that the information given on this form is full and complete and is, to the best of my knowledge, a true statement of the facts relating to this application for development approval. Landowner Signature also is authorization to allow staff of Cypress County and applicable referral agencies the right of entry onto this property for the purposes of inspection.

\_\_\_\_\_  
Applicant/Proponent Signature

\_\_\_\_\_  
Applicant/Proponent Name (print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Landowner Signature

\_\_\_\_\_  
Landowner Name (print)

\_\_\_\_\_  
Date

**FOR OFFICE USE ONLY:**

Ward #: \_\_\_\_\_

Date Inspected: \_\_\_\_\_

By: \_\_\_\_\_

☐ Concurrence ☐ Non-Concurrence

Reviewed By: \_\_\_\_\_

Fee Paid: \$ \_\_\_\_\_

Miscellaneous/Conditions of Approval: \_\_\_\_\_  
\_\_\_\_\_

Receipt #: \_\_\_\_\_