



## CYPRESS COUNTY

816 - 2<sup>nd</sup> Avenue, Dunmore  
Alberta T1B 0K3  
Phone: (403) 526-2888  
Fax: (403) 526-8958  
www.cypress.ab.ca

### AGREEMENT FOR MAINTENANCE OF PRIVATE DRIVEWAYS & FARM ACCESSES

**Between:**

**CYPRESS COUNTY**

(hereinafter referred to as the "County")

**And:**

\_\_\_\_\_  
(hereinafter referred to as the "Owner")

The Owner is the registered Landowner of the following land:

\_\_\_\_\_  
Legal Description

\_\_\_\_\_  
Rural Address

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Phone Number(s)

The County and the Owner hereby mutually agree as follows:

1. Upon request by the Owner the County agrees to perform maintenance of their private driveway or farm access upon the understanding that these works will be undertaken after satisfactory completion of County roads in that area and a local grader is available.
2. The agreement will be applicable for both summer and winter maintenance requests.
3. The County shall have the right to refuse to maintain any private driveway or farm access road which is impractical, hazardous or unsafe.
4. The Owner agrees to clearly mark the route to be maintained so that the County

equipment is not in danger of being damaged or doing damage to property.

5. The Owner shall at all times indemnify and save harmless the County and its employees from and against all loss, bodily or personal injury, property damage or liability sustained, however caused in the performance of this Agreement. Such indemnification shall ensure termination of this Agreement.
6. Charges for the maintenance work will be set by Council in the [Master Rates Bylaw](#).
7. All invoices must be pre-paid before maintenance services are provided.
8. This agreement cannot be assigned or transferred.
9. The Owner hereby acknowledges that they have read, understand, and agree to the terms of this Agreement.

**IN WITNESS THEREOF**, the parties hereto have hereunder set their respective hands the day and year written below.

\_\_\_\_\_  
*Owner (print name)*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Owner (signature)*

\_\_\_\_\_  
*Witness*

\_\_\_\_\_  
*Cypress County*

\_\_\_\_\_  
*Date*