

**ATHLETE DEVELOPMENT APPLICATION FOR ASSISTANCE**

APPLICATION FOR: ATTENDING a Competition \_\_\_\_ HOSTING a Competition \_\_\_\_

DATE OF APPLICATION: \_\_\_\_\_

NAME OF COMPETITION: \_\_\_\_\_

NAME OF TEAM/INDIVIDUAL: \_\_\_\_\_

Contact name for team if applicable: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE: (Bus or Cell) \_\_\_\_\_ (Res) \_\_\_\_\_ (Fax) \_\_\_\_\_

NATURE OF THE COMPETITION (Detail activity and location)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NUMBER INVOLVED WITH YOUR TEAM FOR THIS COMPETITION \_\_\_\_\_

PLEASE LIST THE NAME(S) OF THE PROVINCIAL, NATIONAL AND/OR INTERNATIONAL GOVERNING BODY THAT IS SANCTIONING THIS COMPETITION

\_\_\_\_\_  
\_\_\_\_\_

**FOR COMPETITIONS:**

You may be required to provide written confirmation from the organization, agency or association that you or your organization has qualified and/or is authorized to represent your region, province or country OR is authorized to host the above noted competition. Please attach a copy to this application or indicate that a written confirmation is forthcoming.

ATTACHED \_\_\_\_\_

FORTHCOMING \_\_\_\_\_

AMOUNT OF REQUEST: \_\_\_\_\_

NOTE: A budget form has been provided on the reverse side of this page. You are required to complete it or provide a detailed copy of your own financial statement.

INDIVIDUAL'S / GROUPS SIGNATURE

\_\_\_\_\_

Personal information is being collected by authority of the Recreation Board Bylaw & Athlete Development Policy and will be used to operate the program. It is protected by the privacy provisions of the Freedom of Information and Protection of Privacy Act. If you have any questions about the collection, contact the FOIP Coordinator, 816 – 2<sup>nd</sup> Avenue, Dunmore, Alberta T1B 0K3 403.526.2888.

**PROJECTED EXPENSES AND REVENUES**

**Expenses**

Travel Costs \_\_\_\_\_

Accommodation \_\_\_\_\_

Meals \_\_\_\_\_

Fees (entry/hosting) \_\_\_\_\_

Equipment Costs \_\_\_\_\_

Facility Costs \_\_\_\_\_

Other (list)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TOTAL EXPENSES** \_\_\_\_\_

**Revenues**

**Fees** \_\_\_\_\_

**Fundraising** \_\_\_\_\_

**Grants** \_\_\_\_\_

**Other (list)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TOAL REVENUES** \_\_\_\_\_

**SURPLUS/ (DEFICIT)** \_\_\_\_\_